



## YMCA COLLEGE OF PHYSICAL EDUCATION

(Autonomous)
(A Project of the National Council of YMCAs of India) Nandanam, Chennai - 600 035.

College Office: 044 - 24344816

Email: bucksportsfestival@gmail.com

Website: ymcacollege.ac.in

Affiliated to Tamilnadu Physical Education & Sports University



# **BUCK MEMORIAL SPORTS FESTIVAL 2018**

01.08.2018 - 03.08.2018

TRACK & FIELD MEET ON 01.08.2018 - 7.00 AM

**ENTRIES CLOSES FOR TRACK & FIELD and GAMES** 25.07.2018 AT 5.00 PM

### **BUCK MEMORIAL SPORTS FESTIVAL - 2018**

In 1920, Harry Crowe Buck established the YMCA College of Physical Education, the first of its kind in India. It was H.C. Buck who gave light to the Physical Education Movement in India. In commemoration of the late leader the Buck Memorial Sports Festival is conducted every year.

The YMCA (Young Men Christian Association) is well known for its service to the youth. The ideals of YMCA is to make our youth to realise and recognise a harmonious development of the body, mind and spirit. The College of Physical Education is one of the projects of the National ncil of YMCAs of India with an objective of Human Development through Physical Exercises, Sports, Games and Recreation.

This great Institution has produced Leaders, Teachers, Directors of Physical Education, and Heads of Department of Physical Education. Those who were produced by the college in the early years have instituted several Colleges of Physical Education in India and aborad. 'Buck's Vision' is the base for our goals and strength for our strides which leads us to grow and grow further.

### RULES - BUCK MEMORIAL SPORTS FESTIVAL - 2018

- Tournaments will be organised for schools and colleges as per list enclosed. Participants must be bonafide students of their respective Institutions.
- Individual prizes, certificates and Buck Memorial Trophy will be awarded to the members of the winning teams.
- All tournaments will be conducted at YMCA courts / field and the latest rules will be followed. Matches will be played both in the morning and in the evening sessions.
- 4) The Tournament Committee's decision will be final in all matters concerning the tournaments. No protest will be entertained.
- Accommodation will not be provided for the participating teams.
- Spot entry will not be entertained.
- Teams should produce their bonafide certificate Manifele COLLE E OF ARTS & SCIENCE Men & Women, School Principal/ Headmaster / Headmistress before the first match, failing WEST, ( HENNAI KHO 27KHO which the team will not be permitted to take part in the tournaments. The students should produce valid Identity Cards on request.
- Tournaments will be held on knock out / league / knock out cum league basis depending on entries.
- Team players should wear proper uniform and the Physical Director or Manager nominated by the Head of the Institutions should accompany the team for all matches.

All Communication and entries v

Dr. S. JOHNSON PREMKU

Organising Secretary

**Buck Memorial Sports Festival** YMCA College of Physical Edu Nandanam, Chennai-35. Cell: 9 Email: bucksportsfestival@gmail.c Entry fee is directly payable in o or by DD in Favour of, YMCA C

ATHLETICS

Payable at Chennai

School - Boys & Girls (Junior &

Junior Boys & Girls - 100m, 2 4x100 m

Senior Boys & Girls -100m, 4

High-jun

100m, 4

College Men & Women

ARCHERY

School - Boys & Girls (U14, U17, U College - Men & Women

BALL BADMINTON

College - Men & Women ; Teach

BADMINTON

College - Men & Women Single ; Sc

BASKETBALL

School - Boys & Girls; College - N

CRICKET

College - Men & Women (Invitation

FOOTBALL

College - Men (Invitational) & Wome

HANDBALL

College - Men & Women; School - B

HOCKEY

School - Boys & Girls

M.Phil., MARABADDP

Dr. M. SIVARAJAN M. R.

Princ pal

School - Boys & Girls; College - M

**TENNIS** 

College - Men & Women

THROWBALL

College - Women (Invitational);

VOLLEYBALL

College - Men & Women; School - Bo

BOXING U-15 (44 to 46kg, 48kg to £ TEAKWONDO Boys (U-17, 50 to 60)



# SHRI KRISHNASWAMY

### **COLLEGE FOR WOMEN**

(Affiliated to the University of Madras)

Managed by Krishnaswamy Educational Trust (Regd.) AC-48, 6<sup>th</sup> Main Road, Anna Nagar, Chennai - 600 040.

Phone No: 044-2628 2977/2626 2977

E-mail: skcw2010@gmail.com



# Amarar Thiru. M. A. KRISHNASWAMY

Founder

Krishnaswamy Educational Trust (Regd.)

# SHRI KRISHNASWAMY INTER-COLLEGIATE WORKSHOP FOR WOMEN 2018-2019

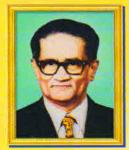
Topic: Fitness & Nutrition for Women

Date : 3rd AUGUST 2018

Venue: SHRI KRISHNASWAMY COLLEGE FOR WOMEN,

Anna Nagar, Chennai - 600 040

"Education is for improving the lives of others and for leaving your community and world better than you found it" - By Merian Wright Edelmen.



Amarar Thiru M. A. Krishnaswamy,
A.M.I.S.E., M.I.C.E.,(U.S.A.) F.I.M.I., a revered
educationist par excellence, was born on 17
March 1913 in an agricultural family at
Kilavikulam village near Manamadurai,
Sivagangai District, Tamilnadu. His parents were
Amarar Thiru Malayathevar and Amarar
Thirumathi Angammal.

Seeing his brilliance, talent and knowledge, his paternal uncle Amarar Alagarswamy took Shri M. A. Krishnaswamy to Sri Lanka to pursue his education. Shri M. A. Krishnaswamy had a brilliant academic record securing proficiency at both school and college levels. It was but natural that he chose teaching as his noble profession in an endeavour not only to mould young minds, but also add direction to the student community.

His stint as a superintendent of a tea estate in Sri Lanka and subsequent placement as the Assistant Director of a Private Engineering College in Chennai stood testimony to his checkered career graph. In an effort to further the cause of education, Shri M. A. Krishnaswamy started the "College of Engineering Technology" at Nungambakkam in 1960, wherein students successfully completed A.M.I.E, which has a course equivalence to that of B.E (Civil, Mechanical and Electrical) and Automobile Engineering course approved by both the state and central governments. Being appointed as one of the Board members of the Institution of Engineers (India) in Kolkatta was another feather on his cap.

His quest for knowledge manifested in the form of membership in M.I.C.E, from the International Corporation of America, A.M.I.S.E membership from the Institute of Science besides membership from the Institute of the Motor Industry. His marriage with his niece Amarar Thirumathi Muniyambal, was a pleasant milestone in his life, and the loving couple were blessed with three daughters and two sons who ardently looked up to their father with adoration as a role model.

His deep passion for the cause of education leads him to start a nursery school in 1963 named Children English School at Nungambakkam, Chennai with 17 children. This later on grew in stature to become a Matriculation Higher Secondary School till date. The 'Krishnaswamy Educational Trust (Regd.) was the offshoot of his initiatives to enable a chain of schools on a self financing basis to be started.

Thiru. M.A.K. Balakrisshnan, the elder son of Shri. M. A. Krishnaswamy rendered moral support besides lending his brain an rawn to his father in establishing and running the schools at Nungambakkam (1965), Anna nagar (1973), K.K. Nagar (1979), Ashok nagar (1984) & Villivakkam (1986).

A popular quote says that "the most service to others is service to those who are not like yourself" has passionately motivated him to lend a helping hand to many underprivileged persons from his ancestral home town with accommodation, employment opportunities and free education for their family.

Being a keen follower of simplicity enabled him to develop a network of contacts to further the dual causes of education and service, for which the Lion's Club partnered with him.

After his sad demise on 04.06.1988, his elder son Shri. M.A.K. Balakrisshnan is ardently following his footsteps as the ctive torch bearer of the Trust, aided by his sons. The Matriculation School at Anna nagar West (1992) and Ayapakkam, Ambattur (2002), speak volumes for this.

The long drawn dream of Shri M. A. Krishnaswamy to start an Institution to cater to the needs of the young women resulted in the birth of "Shri Krishnaswamy College for Women" on 29.07.2010 by Shri. M.A.K. Balakrisshnan.

"Whoever renders service to many puts himself in line for greatness – great wealth, great return, great satisfaction, great reputation and great joy.".......

# **Organising Committee**

**PATRON** 

: Thiru. M.A.K. Balakrisshnan

**Chairman & Managing Trustee** 

Shri. K.B. Arun

Trustee & Director

Shri, K.B. Krisshnanand

Trustee & Director

Dr. R.Revathi

Dean

Dr. R.Geetha Rani

**Principal** 

Mr. G. Sadasivam

Sr. Principal. Group of Schools

CHIEF GUEST: Dr. P. Rajini Kumar, M.P.E.S., M.Sc., M.Phil., Ph.D.

Asst. Professor & Sports Secretary Department of Sports Biomechanics & Kinesiology TNPES UNIVERSITY, CHENNAI

C. Manoj, M.P.T., M.Sc., M.B.A.

Physical Therapist University Health Center TNPES UNIVERSITY, CHENNAI

CONVENOR

: Ms. P.Edwin Mary

**Director of Physical Education** 

### ENTRY IS ALLOWED FOR WOMEN PARTICIPANTS ONLY

- No entry Fee.
- Participants have to bring their College ID card & Bonafide Certificate.
- Participants should reach the venue by 8.30 a.m.
- Participation Certificate will be given to all the Participants.
- Students only and physical Director's GRAMME

Date: 03.08.2018 10.00 a.m.

Registration: 8.30 am - 9.30 am

- Invocation 10.00 am
- Welcome Address
- **Felicitation of Chief Guests**
- **Chief Guest's Address**
- **Distribution of Certificates**
- **Vote of Thanks**
- National Anthem

For further details and clarification please contact

Convenor

Ms. P. EDWIN MARY

(Director of Physical Education)

Mobile: 97 9070 1193

Email: edwinmaryselshiya@gmail.com



# **Fitness & Nutrition for Women**

## **COURSES OFFERED**

### **UG DEGREE COURSES**

SHIFT - I

SHIFT - II

B.Com. (General)

B.Com. (General)

**B.Com.** (Accounting & Finance)

B.Com. (CS)

B.Com. (Corporate Secretaryship) B.B.A.

**B.Com.** (Computer Applications)

B.Com. ISM

B.B.A.

B.C.A.

**B.A.(Business Economics)** 

B.A.(English)

B.Sc. Maths

DCM. SIVARAJAN MBA, MPNIL WA, MPNIL WICE

B.Sc. (Computer Science) GREGORIOS COLLEGE OF ARTS & SCIENCE MOGAPPAIR WEST CHENNAL - 800 017

### **PG DEGREE COURSES**

M.Com.

M.Sc. (Computer Science)

M.A. (Human Resource Management)





### YMCA COLLEGE OF PHYSICAL EDUCATION

(A Project of the National Council of YMCAs of India)
Reaccredited with 'A' grade by NAAC
(Autonomous)

Nandanam, Chennai - 600 035. College Office: 044 - 24344816 Email: bucksportsfestival@gmail.com



Dr. M. SIVARAJAN M.B.A., M.Phil., M.A., M.Phil., Ph.D.

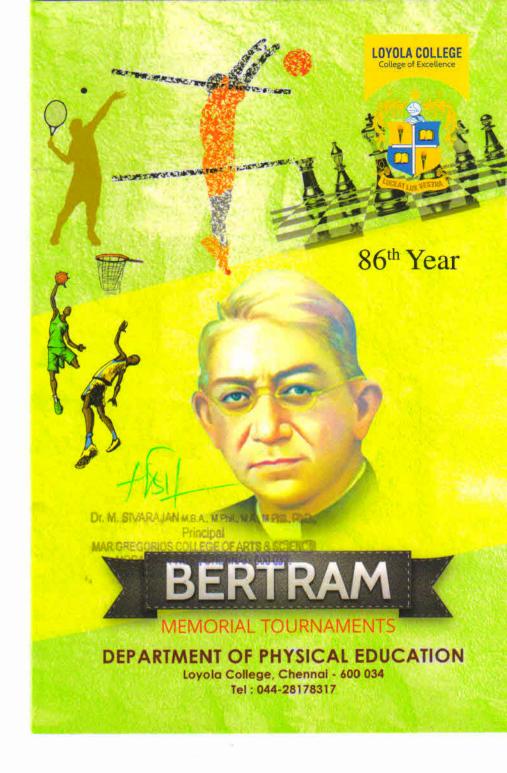
Fracks & Field Meet

on ....

Date: 01.08.2018 at 7.00 am

**Venue: Pavilion Ground** 

**ENTRIES CLOSE ON 25.07.2018** 





### Terms and conditions:

- 1. Participation in this tournament will be on invitation only.
- 2. Regular bonafide full-time women students are permitted to participate in the tournament.
- 3. Each team must produce a bonafide certificate attested by the Head of the Institution / Director of Physical Education.
- 4. Participants must produce their college identity cards.
- 5. Trophies will be given to the winner and individual medals will be awarded for first three places.
- 6. Entry Fee will be ₹300/- per game.
- 7. Last date for entry will be 18th July 2018.
- 8. Teams should report at 7.00 A.M.
- 9. Chess players are requested to bring their own chess sets.
- 10. The Tournament Committee holds the right to alter the date, time, venue and decisions regarding any other matter concerning the tournament.

Maximum number of players

Handball :16

Throwball: 12

Volleyball : 12

Ball Badminton: 10

Chess #4, 19 25

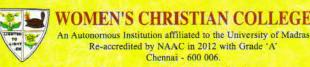
For further details contact:

Dr Agnes Vijaya Rani S Director of Physical Education 97909 30415

Ms Naveena Priya
Director of Physical Education

90922 25279





College with Potential for Excellence

The Department of
Physical Education
cordially invites you for the

# WCC Trophy Tournament

(Handball, Ball Badminton, Volleyball, Throwball & Chess)

on 20th July 2018 at 8.00 A.M.

Dr Betsy Selvakumar

Vice Principal, Women's Christian College

will inaugurate the tournament

Mr A. Rajan B.E., NIS
Asian Gold Medalist, Athletics

will distribute the prizes



# UNIVERSITY OF MADRAS

TOURNAMENTS AND SPORTS COMMITTEE **B - ZONE (WOMEN)** 

CONVENER



Dr. (Mrs)SUGANYA.S. B.Sc., M.P.Ed., M.Phil., Ph.D., Director of Physical Education Anna Adarsh College for Women Ai II Street, Shanthi Colony, Chennai - 600 040. Ph.044-26212089 (Extn. 207)

CHAIRPERSON



Dr. (Mrs) JAYASHREE GHOSH, M.Sc., M.Phil., Ph.D., Principal Anna Adarsh College for Women Ai II Street, Shanthi Colony, Chennai - 600 040. Ph.044-26212089

Date 16 ... 0.7 ... 24

To

The Principal/Director of Physical Education MARG GREGORIOUS COLLEGE, CH - 34. Respected Madam/Sir

The General body meeting of the University of Madras Lourname committee of B- Zone will be conducted at Anna Adarsh College for worken , Ai II street, Shanthi colony, Chennai-40, on — 23rd - 10 am am. All the members are cordially invited to attend the same

Agenda: 1. Dates and venues for the tournament

2. Fixtures

3. Any other matters

Thanking You Yours Sincerely

(CHAIRPERSON)

(CONVENER)

CONVENER 'B' ZONE (WOMEN) MADRAS UNIVERSITY TOURNAMENT & SPORTS COMMITTEE

Dr. M. SIVARAJAN M. B.A., M.Phil., M.A., M.Phil., Ph.D.,

Principal

MAR GREGORIOS COLLEGE OF ARTS & SCIENCE MOGAPPAIR WEST, CHENNAI - 680 037.



# தமிழ்நாடு வனுதாக்கும் சங்கம் TAMILNADU POWERLIFTING ASSOCIATION

Affiliated to Indian Power Lifting Federation Recognised by Ministry of Youth Affairs & Sports Govt, of India Recognised by Sports Development Authority of Tamilnadu

40, K.M.J. Illam, Udayappa Colony, Sri Ramana Gym, Salem - 636 007.

Chairman: Dr. P.A. Arul Mani

D.C.E., B.E., M.I.E., M.Tech., Ph.d., (Civil) M.B.A., M.Phil., P.M.P., Ph.D., (Management), M.B.A., (HRM)., M.L.M. (Labour Management), M.Sc., (Psychology)., L.LB (Law)., M.L., (Law)., Zonal Organising Secretary (South Zone, IPF), Cell: 93666 87750

President

M.S. Manoharan B.A., B.Ed.

Cell: 94433 33991

General Secretary

G.Elangovan

Cell: 98650-52348

Treasurer

M.Thangarajan

Cell: 99446 76122

INVITATION - CUM - CIRCULAR

Date 27/07/2018

The SECRETARY! Physical Diretor.

MAR GREGORIOUS COLLEGE. CHENNAL.

Sub: TAMILNADU SENIOR STATE (EQUIPPED) MEN & WOMEN POWERLIFTING & BENCH PRESS (UNEQUIPPED) CHAMPIONSHIPS 2018. SENIOR STATE (UNEQUIPPED)POWER LIFTING SELECTION TRIAL FOR THE NATIONAL CHAMPIONSHIPS 2018

Dear Sir.

The above championship will be held at Shri Chandramahal Tirumanamandabam A.C. Seelanaickenpatti, near by pass Salem 636201, During 18th AND 19th August 2018.

You are requested to conduct your District Powerlifting Championship and select the full team of MEN & WOMEN and send the complete details properly to me on or before 15th August 2018. WE WISH TO FURNISH THE FOLLOWING PARTICULARS TO THE ABOVE CHAMPIONSHIPS

- 1. Date: 18th & 19th August 2018
- 2. Reporting: 17th Evening to 18th Morning till 7 a.m.
- 3. Entry Fees: Rs.250/-
- 4. New Candidates: Bring Rs. 100/- & 2 color passport size photo with ID proof.

You are requested to act accordingly and co-operate with the organizer & Federation for the success of the above championship

Thanking You.

Place: Salem

Date: 27/07/2018

Yours Faithfully,

GENERAL SECRETARY

Tamil Nadu Powerlifting Association

Dr. M. SIVARAJAN M.B.A., M.Phil., M.A., M.Phil., Ph.D.,

Principal

MAR GREGORIOS COLLEGE OF ARTS & SCIENCE MOGAPPAIR WEST, CHENNAI - 600 037.



## UNIVERSITY OF MADRAS

Department of Physical Education 85 / 86 Spur Tank Road, Chetpet Chennai -31

Phone (Off): 044-28360461

Fax:044-28360461

Ref: UM /DPE /2018-19/ 124

Dated: 12.11.2018

From

Dr. V. Mahadevan
Director of Physical Education
University of Madras,
Chetpet, Chennai – 600 031

To

The Principal
Mar Gregorios College,
Chennai-600 059.

Sir/Madam.

Sub: Intimation to the Players for attending the Coaching Camp- Reg.,

I am to inform you that the following students of your College have been provisionally selected to represent University of Madras Best Physique (Men) team for the year 2018-2019 based on their performance in the Inter Zonal Tournament / Selection trials held at K.R.M.M.C on 11<sup>th</sup> NOV 2018.

| SI.No. | Name of the Student | SI.No | Name of the Student   |
|--------|---------------------|-------|---|
| 1      | GOPINATH.R          | 7     | 3 <del>8</del> 0  |
| 2      |                     | 8     |   |
| 3      | -                   | 9     | (4)   |
| 4      | <u>.</u>            | 10    |   |
| 5      | *                   | 11    | The same time and the same of |
| 6      | -                   | 12    | <u>-</u>  |

I request you to give them necessary permission with attendance to attend the Coaching Camp and participate in the Inter University tournaments.

| Players to Report     | Date       | Time    | Venue   |
|-----------------------|------------|---------|---|
| For the Coaching Camp | 12.10.2018 | 10.00AM | Department of Physical Education, University of Madras, Chetpet, Chennai-31 |

| Dates of the | South Zone    | •                         | Place of   | South<br>Zone |                              |
|--------------|---------------|---------------------------|------------|---------------|------------------------------|
| Tournament   | IZ- All India | 17th to 20th Nov,<br>2018 | Tournament | IZ- AI        | CALICUT UNIVERSITY (Calicut) |

A pass port size photograph with the Signature legibly on the photograph of each player may be sent to this Office immediately for the purpose of affixing the same in the Identity Card to be issued by this Office.

The Eligibility details of the Players may be sent immediately if not already sent.

Thanking you

Yours faithfully

N Mahadevan)

Copy to;

Dr. T. C. NALLARASU

Director of Physical Education

Dr. M. SIVARAJAN M.B.A., M.Phil., M.A. M.Phil., Ph.D.,

Principal

MAR GREGORIOS COLLEGE OF ARTS & SCIENCE

MOGAPPAIR WEST, CHENNAI - 600 037.



# THE QUAIDE MILLETH COLLEGE FOR MEN

VELACHERY MAIN ROAD, MEDAVAKKAM, CHENNAI - 600 100



Alhaj M.G. Dawood Miakhan, M.Sc., Secretary & Correspondent

Dr. A. Rafi, M.Com., M.Phil., Ph.D., Director

To

09.01.2019

The Principal / Director of Physical Education,

Mar gragosions College, Magapair

Sir,

Sub: 10<sup>th</sup> Quaide Milleth Inter-Collegiate Cricket Tournament 2019.

We have immense pleasure to inform you that the 10th Quaide Milleth Inter-Collegiate Cricket Tournament 2019 will be conducted from 1st February 2019 at the College Cricket Ground, Medavakkam, Chennai - 600 100.

The tournament features are as follows:

- i. First come first entry.
- ii. Knockout (30 overs) white ball tournament.
- iii. Entry fee Rs. 1000/- only.
- Only UG students of the college are eligible. iv.
- Teams are requested to bring their colour uniform for the white ball tournament. V.
- Teams have to bring their own kit for the match. vi.
- vii. Balls will be provided by us.
- viii. Qualified Umpires shall refer the match.
- ix. It's an annually featured tournament..
- Last date for registration 28.01.2019. Χ.

You are cordially invited to participate and register the team entry. Kindly register the team with the following officials:

1. Dr. C.Godwin Paul, Director of Physical Education 9840400800,

2. Mr. C. Arun Shanker - 9884211544

Thanking you,

Yours faithfully,

Encl: Entry form

Dr. M. SIVARAJAN M.B.A., M.Phil., M.A., M.Phil., Ph.D., Principal

MAR GREGORIOS COLLEGE OF ARTS & SCIENCE MOGAPPAIR WEST, CHENNAI - 600 037.

(Dr. A. RAFI) DIRECTOR

# TOURNAMENT RULES AND REGULATIONS

Participation in this tournament will be by invitation.

Entry should reach Dr. M. Ananthanarayanan (Advisor, Shift-II), Convener, Padma Shri Mohanmullji Chordia Gold Cup, Agurchand Manmull Jain College, Meenambakkam, Chennai-600114 on or before 8<sup>th</sup> February 2019.

Only bonafide and eligible players, as per Rules of All-India Inter-University AlU) Sports Board, will be permitted to participate.

Producing Identity Cards of the participants is a must.

Each team comprises a maximum of 15 players accompanied by a nanager/coach, who will be responsible for the conduct of the team.

Feam must report at least 45 minutes before the scheduled time.

fournament will be conducted on knock-out basis.

atest ICC T-20 rules will be followed.

3alls will be provided by the organizers.

On no account postponement of matches shall be allowed.

The Organizers reserve the right to change the timings of matches on account of inevitable circumstances, and their decision will be final.

The decision of the Tournament Committee shall be final on all matters.

ze money of Rs.12,000, Rs.8000, Rs.5000, and Rs.3500 will be awarded to the nners, Runners-up,  $3^{rd}$  Place &  $4^{th}$  Place respectively for the Boys team. Special zes will be awarded to the best performers.

ze money of Rs.6000, Rs.3500, Rs.3000 and Rs.2000 will be awarded to the nners, Runners-up, 3<sup>rd</sup> Place & 4<sup>th</sup> Place respectively for the girls team.

SPECIAL PRIZES WILL BE AWARDED TO THE BEST PERFORMERS.



# **Agurchand Manmull Jain Co.**

(A Unit of Sri. S.S. Jain Educational Society)
Meenambakkam, Chennai-600 114
(Co-Education)

# PADMA SHRI MOHANMULLJI CHORDIA



Cricket Tournament
Invitation

Inter-Collegiate T-20 Cricket Tournament for Boys & Girls

13th February 2019 to 20th February 2019

or, M. SIVA V JAN M.B.A. M. Phil., M.A., M. Phil., Ph.D.,

MAR GREGORIOS COLLEGE OF ARTS & SCIENCE

MOGAPPAIR WEST, CHANNAL-600 037.



# PADMA SHRI MOHANMULLJI CHORDIN

# CRICKET TOURNAMENT CO

### **PATRONS**

ihri. M. Sardarmal Chordia ecretary

residents r. N. Venkataramanan rincipal

r. R. Rajendiran ean - (Shift-II)



Organizing Secretaries Dr. S. Ravikumar Mr. T. Ramesh Dr. K. Initha

### Members

Mr. V. Radhakrishnan

Mr. R. Rajasekar

Mr. S. Jothi Prakash

Mr. G. Murali

Dr. E. Kothandaraman

Mr. G. Praveen Kumar

Mr. P. Veeraraghavan

Dr. A. Udhayakumar

Shri. M. Shanthimull Nahar Associate Secretary

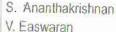
Advisor, Shift-II



Mr. K. Anbu

Mr. P. Sathyanarayanan

Dr. S. Supriva



M.S. Paul Rai

A. Sharmila

S. Ramkumar

P. Vanitha

K. Porchelvi J. S. Sindhu

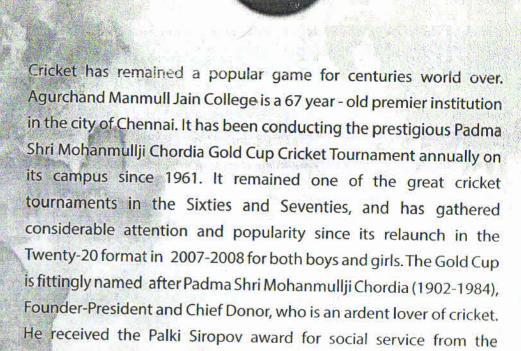
M. Rama Shri

Dr. M. SIVARAJAN M. B.A. M.Phil., M.A. M.Phil. Ph.D. MAR GREGORIOS COLLEGE OF ARTS & SCIENCE MOGAPPAIR WEST, CHENNAI - 600 937.

Convener Dr. M. Ananthanarayanan



Mr. A. Ravi Dr. J. Muthuselvan Ms. C. Vijava Ms. R. Suguna Ms. V. Gavathri Ms. J. Sangeetha



The Institution deems it a matter of great pride to organize the Eleventh Edition of the tournament in his name, whose munificence helped Sri.S.S.Jain Educational Society to establish Agurchand Manmull Jain College in 1952.

Government of Jodhpur in 1940 and the prestigious Padma Shri

award in 1972 from the Government of India.



# S.I.V.E.T. COLLEGE

Gowrivakkam, Chennai - 600 073.



# S.I.V.E.T. CUP 10th INTER-COLLEGIATE TWENTY 20' CRICKET TOURNAMENT

25th February 2019 to 1" March, 2019

# Inaugural Function

We cordially invite you for the Inaugural function of the 10th Inter Collegiate invitation Twenty 20 Cricket Tournament at 9.00 am on Monday, the 25th February, 2019 on the Grounds of the College

Dr. S. USHA RANI, M.Sc., M.Phil., Ph.D., PRINCIPAL, S.I.V.E.T. College,

will inaugurate the townament and

THE PRIZE DISTRIBUTION FUNCTION will be at 4.30 pm on 1" March, 2019

Shri. G.SELVANATHAN, B.E., M.B.A., SECRETARY, S.I.V.E.T. College

has kindly consented to distribute the prizes

Shri. S.MADAPPA CHETTIAR

President

Dr. M.PARI
Organising Secretary

Prof. R. PANNEER SELVAM

Director

Shri. S.SIVASANKAR
Convener

Organised by: Department of Physical Education

Dr. M. SIVARAJAN M.B.A., M.Phil., M.A., M.Phil., Ph.D., Principal

MAR GREGORIOS COLLEGE OF ARTS & SCIENCE MOGAPPAIR WEST, CHENNAI - 600 037.

# Read Only - You can't save changes to t...



# THE THIRUVALLUR DISTRICT CRICKET ASSOCIATION

(Affiliated to Tamil Nadu Cricket Association) C/o: Dr.Rabindran's health Care Contre P. Ltd.

No. 212, MTH Road, Ambattur, Chennai - 600 053 ≈ 2657 4242, 2657 0606, Telle fax: 2657 4588

eMail: thethiarvallurdca@yahoo.com

# 8TH EDITION OF THIRUVALLUR DCA-STAG INTER COLLEGIATE T 20 KNOCKOUT TOURAMENT (2018-19) - FIXTURES



MOGAPPAIR WEST, CHENNAI - 608 037.

All matches will be played at STAG Cricket Ground, Lakshimipuram, Redrilla.

No Postponements or Changes in Schedule will be entertained under any circumstances.

Note: All the teams are requested to be present at the venue allegs! Mean hour before the start of the realch.





(Approved by AICTE, New Delhi&Affliated to Annu University, Chemnai, NAAC Accredited with B++)
(Recognized under section 2(f) & 12(D) of UGC set1956)

Dhaanish Nagar, Padappai (Near Tambaram), Chennai - 601 301, India.

### DHAANISH PREMIER LEAQUE

# T20 INTER COLLEGE CRICKET TOURNAMENT REGISTRATION FORM

| Name       | of the Institution                  |   | CAREGORIOS COLLEGE OF |  |  |  |  |  |  |  |
|------------|-------------------------------------|---|-----------------------|--|--|--|--|--|--|--|
| Äddres     | SS .                                | BIOCK NOIS, MU GAPPAIR WEST,<br>CHENNAI- 37 |                       |  |  |  |  |  |  |  |
| Contac     | ct Number:                          | E-mail                                      | ID:                   |  |  |  |  |  |  |  |
|            | Director of Physical Education Name | 940   | Contact Number        |  |  |  |  |  |  |  |
| 9          | Captain Name                        |   | Contact Number        |  |  |  |  |  |  |  |
| S.         | M. SARAN                            | 63  | 79081153              |  |  |  |  |  |  |  |
| SI.<br>No. | Name of the Players                 | SI.<br>No.                                  | Name of the Players   |  |  |  |  |  |  |  |
| 1          | S.M. SARAN                          | 9   | A. YASHWANT SAI       |  |  |  |  |  |  |  |
| 2          | SUDHERSAN M                         | 10  | THARUN KUMAR          |  |  |  |  |  |  |  |
| 3          | G. N. ANAND                         | 11  | JAYASURYA             |  |  |  |  |  |  |  |
| 4          | V. DINESH                           | 12  | SHOBAN DHANESH . NS   |  |  |  |  |  |  |  |
| 5          | MADHAN KUMAR                        | 13  | TARISHWAR             |  |  |  |  |  |  |  |
| 6          | S. SURYA                            | 14  | KOTTESWARAN           |  |  |  |  |  |  |  |
| 7          | S. MEIRASYAN                        | 15  | V. DAVIO              |  |  |  |  |  |  |  |
| 8          | P. KARTHICK                         |   |                       |  |  |  |  |  |  |  |

Seal & Signature
of Authorized Person

For further details please contact
Mr. N. Gopi: 72999 66799
Last date for Registration 1st February 2019

Dr. M. SIVARAJAN M.B.A., M.Phil., M.A., M.Phil., Ph.D.,
Principal
MAR GREGORIOS COLLEGE OF ARTS & SCIENCE
MOGAPPAIR WEST, CHENNAI - 600 037.



# SRIDEVI ARTS AND SCIENCE COLLEGE

Krishnapuram, Ponneri - 601 204.

Affiliated to the University of Madras (Co-Educational)

Phone: 044-27971469, Fax: 044-27971470

e.mail: sridevicollegeponneri@gmail.com

web: www.sridevigroupofcolleges.com/artsandscience

From

Dr.V.Lakshmipathy, M.A., M.Phil., (MBA)., Ph.D., Principal, Member-Senate, University of Madras.

To

The principal / Director of Physical Education,

Mar Goregories Collège of Arts & Science, Black NO.8 Mugappaire West, Chennai - 37.

Sir/Madam

Sub: Sridevi Arts and Science College, Ponneri - SRIDEVI TROPHY, Twenty 20 Cricket Tournaments for men-Team Entry - reg.

We cordially invite you for the inter- collegiate Twenty 20 tournaments for men to be held from 4th week of July-2018in our campus. We attach herewith the Entry form, Rules and Regulations for the tournaments. The last date of Entry is 14-07-2018. For further details contact: Dr.C.Raman., M.P.Ed., M.Phil., Ph.D., cell no: 9444443398.

We look forward to your enthusiastic participation and kind co-operation to make the tournaments a grand success.

Thanking you

Yours faithfully,

Krishnapuram-Fonueri-661



# FINERUS FEDERATION

Affiliated to

: International, Commonwealth & Asian Powerlifting Federation

Recognised by : Min. of Youth Affairs & Sports, Govt. of India

Recognised by : Indian Olympic Association

(Regd. Under Societies Act XXVI of 1961)

Ref. No. : (PF/SR.H/L, WZ/18

Date: 06-07-2018

Patron-In-Chief:

Prof. (Dr.) A. K. Dasbiswas

President:

Sri Mohit Suri

Working President:

Sri Satyaprakash Masih (IFS)

Vice-Presidents:

Sri Anwar Hussian Sri Sanjeev Kumar Sharma

Sri E. S. Bhaskaran (Arjuna Awardee) Sri Bhaskar Kumar Mitra

Hony, Ganl. Secretary: Sri H. R. Khan

Hony, Jt. Secretaries : Ms. Sampa Guha Sri Rahul Shukla

Honv. Treasurer: Sri Angshu Gupta

Zonal Org. Secretaries:

Ms. Dipali Kulkarni (West) Sri Mahesh Prasad (North) Dr. P. A. Arulmani (South) Sri Kaustav Dutta (East) To

The Secretary

### INVITATION-CUM-CIRCULAR

Sub: Senior National (Equipped / Unequipped) and Interstate (Equipped) Men & Women

Powerlifting Championships-2018.

Sir.

The above championships will be held at DALHI-RAJHARA. Dist.: DURG, CHHATTISGARH being organized by C.G. Powerlifting Assn., under the authority of Indian Powerlifting Federation.

You are advised to complete your Senior State Meet in time and send your entries (both Men & Women) on your letterhead within 18trh August, 2018 to us with a copy to the organizer (address given below):

### Salient points are as under:

1) Dates

4th to 9th September, 2018

2) Venue

Open Theatre Hall, Rajhara

3) Entry

Rs.1,000/- each

4) I/Card

Must & to be produced at the weigh-in

Renewal - Rs.400/- each

Duplicate - Rs.1500/- each if lost or forgot

to bring.

5) Entries to be sent

Preliminary - By 30th July,2018

Final Entry - By 16th August, 2018

Contd...P/2.

O E.O. DEM. SUARA-ADUNA (ARbih & Haffiof Parme Awardee) Principal

Dv. C.E.O.: Sri Bijan Bhattacharjee

ROAD, BISTUPUR, JAMSHEDPUR-831001 (JHARKHAND), INDIA 657-2320431, +91 9810859374, +91 9999921099

# UNIVERSITY OF MADRAS TOURNAMENTS & SPORTS COMMITTEE B-ZONE WOMEN —ENTRY FORM

Sir/madam

Please enroll May Gregories College
Chennai in the madras B-Zone women knockout tournaments for the year
2018-2019 in the following games.

| SL.NO | NAME OF THE GAME   | ENTRY FEE | ly.            |
|-------|--|-----------|----------------|
| 1.    | Athletics  | Rs 1000 L |                |
| 2.    | Ball badminton   | Rs 1000   |                |
| 3.    | Badminton [shuttle]  | Rs 800 L  | <u> </u>       |
| 4.    | Basket ball  | Rs 1000   |                |
| 5.    | Chess  | Rs 1000   |                |
| 6.    | Cricket  | Rs 2000   | 1              |
| 7.    | Foot ball  | Rs 1000   |                |
| 8.    | Hand bali  | Rs 1000   | 4              |
| 9.    | Hockey   | Rs 2500   | WITH SECTION D |
| 10.   | Kabaddi  | Rs 1000   | (1)            |
| 11    | Kho-kho  | Rs 1000   |                |
| 12.   | Table Tennis   | Rs 800    |                |
| 13.   | Tennis   | Rs 1000   |                |
| 14    | Volley ball  | Rs 1000   |                |
| .15.  | Affiliation fee for the academic year                          | Rs 5000   |                |
| 16.   | Co –education college – affiliation fee                        | Rs 3500   | Arros.         |
|       | Strike off the games in which the college does not participate |           | 280            |
|       | Total  | Rs        | 630            |

| -  | The state of the s |   |
|--|--|---|
| B. J. a. was and property                      | 1  | ( k) b a b) a v a c b v b a v a a a a a a a a a a a a a a a |
| 行を表達を見事 · 一日 · 一 | ****   |   |
| m m me for on we co.                           |  | 计自由工程机工程工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工工                   |

Date

Principal /Director of Physical Education

NOTE: D.D.Should be drawn

est at a 14 Dell Ph D

In favor of Convener, Line DEM: SIVAPAJAN MEA. M.Phil., M.A., M.Phil., Ph.D.,

Principal

Tournaments and sports conference collegeofarts a science MOGAPPAIR WEST, CHENNAI - 600 037.

# UNIVERSITY OF MADRAS Department of Physical Education and Sports

51<sup>ST</sup> Dr. Sir. A.L. Mudaliar Commemoration Athletic Meet 2018 – 2019 Detailed Entry (Men)

Name of the Participating College / Department: MAR GREGORIOUS COLLEGE

Name of the Manager: P.D.NALLARASU

| S.<br>No | Name of the<br>Participants | Chest No. | 100M | 200M | 400M | 800M | 1500M | 5000 M | 10000 M | 110 M H | 400 M H | HALF MARATHON | 20 KM (WALK) | LONG JUMP | TRIPLE JUMP | HIGH JUMP | POLE VAULT | SHOT PUT * | DISCUS THROW | JAVELIN THROW | HAMMER THROW | DECATHOLAN | 4 X 100 M | 4 X 400 M |
|----------|-----------------------------|-----------|------|------|------|------|-------|--------|---------|---------|---------|---------------|--------------|-----------|-------------|-----------|------------|------------|--------------|---------------|--------------|------------|-----------|-----------|
| 241      | A salves                    |           | 1    | 2    | 3    | 4    | 5     | 6      | 7       | 8       | 9       | 10            | 11           | 12        | 13          | 14        | 15         | 16         | 17           | 18            | 19           | 20         | 21        | 22        |
| 1        | K.ANDREW                    |           |      |      |      |      |       |        |         | R       |         |               |              |           |             |           |            |            |              |               |              | R          |           | S         |
| 2        | D.PRASATH                   |           |      |      | R    |      |       |        |         | - 82    | R       |               |              |           |             |           |            |            |              |               |              | IX         |           | R         |
| 3        | E.NITHISH KUMAR             |           |      |      |      | R    |       |        |         |         |         | R             |              |           |             |           |            |            |              |               |              |            |           | EX.       |
| 4        | S.PRAKASHRAJ                |           |      |      |      |      |       |        |         |         |         | IX            |              |           |             |           |            |            |              |               |              |            |           | R         |
| 5        | A.MOHAN KANNAN              |           |      |      |      |      |       |        |         |         |         |               |              | R         | 100         |           |            |            |              |               |              |            | R         |           |
| 6        | S.SABARINATHAN              |           |      |      |      |      |       |        |         |         |         |               |              |           | R           |           |            | R          |              |               |              |            |           |           |
| 7        | D.NAVEEN                    |           | R    |      |      |      |       |        |         |         |         |               |              |           |             |           |            | K          |              |               |              |            |           |           |
| 8        | SHEIK MOHAMMED              |           |      | R    |      |      |       |        |         |         |         |               |              |           |             |           |            |            |              |               |              |            | R         |           |
| 9        | P.M.MELVIN                  |           | R    |      |      |      |       |        |         |         |         |               |              |           |             |           |            |            |              |               |              |            | R         |           |
| 10       | V.R.RITHISH                 |           | - 13 | R    |      |      |       |        |         |         |         |               |              |           |             |           |            |            |              |               |              |            | R         | R         |

(Please Mark Regular Athlete as (R) Substitute (S))
I certify that the above mentioned competitors are bonafide students of this institution

Seal with Date: 16/10/2018

Principal / Director of Physical Education

Dr. M. SIVARAJAN M.B.A., M.Phil., M.A., M.Phil., Ph.D.,
Principal
MAR GREGORIOS COLLEGE OF ARTS & SCIENCE
MOGAPPAIR WEST, CHENNAI - 600 037.

# UNIVERSITY OF MADRAS Department of Physical Education and Sports

51<sup>ST</sup> Dr. Sir. A.L. Commemoration Athletic Meet 2018 – 2019 Detailed Entry (Women)

Name of the Participating College / Department: MAR GREGORIOUS COLLEGE

Name of the Manager: P.D.NALLARASU

| S.<br>No | Name of the<br>Participants | Chest No. | 100M | 200M | 400M | 800M | 1500M | 5000 M | 10000 M | 100 M H | 400 M H | HALF MARATHON | 5 KM (WALK) | LONG JUMP | TRIPLE JUMP | HIGH JUMP | POLE VAULT | SHOT PUT , | DISCUS THROW | JAVELIN THROW | HAMMER THROW | HEPTATHALON | 4 X 100 M | 4 X 400 M |
|----------|-----------------------------|-----------|------|------|------|------|-------|--------|---------|---------|---------|---------------|-------------|-----------|-------------|-----------|------------|------------|--------------|---------------|--------------|-------------|-----------|-----------|
|          |                             |           | 1    | 2    | 3    | 4    | 5     | 6      | 7       | 8       | 9       | 10            | 11          | 12        | 13          | 14        | 15         | 16         | 17           | 18            | 19           | 20          | 21        | 22        |
| 1        | S.PUGALINTHI                |           |      |      | R    |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             |           | R         |
| 2        | J.AJEETH                    |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             | S         | 1,5       |
| 3        |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             | 3         |           |
| 4        |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            | i i          |               | -            |             |           |           |
| 5        |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             |           |           |
| 6        |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             |           |           |
| 7        |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             |           |           |
| 8        |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            | 22         |              |               |              |             |           |           |
| 9        |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             |           |           |
| 10       |                             |           |      |      |      |      |       |        |         |         |         |               |             |           |             |           |            |            |              |               |              |             |           |           |

(Please Mark Regular Athlete as (R) Substitute (S))
I certify that the above mentioned competitors are bonafide students of this institution

Seal with Date: 16/10/2018

Principal / Director of Physical Education

Dr. M. SIVARAJAN M.B.A. M.Phil., M.A. M.Phil., Ph.D.,

AR GREGORIOS COLLEGE OF ARTS & SCIENCE
MOGAPPAIR WEST, CHENNAL, SOO ONE



# **UNIVERSITY OF MADRAS**

# TOURNAMENTS & SPORTS COMMITTEE B - ZONE MEN 2018 - 2019

Chairman
Dr.P.Senthilkumaar, M.Sc., Ph.D.,
Principal,
Sir Theagaraya College,
T.H. Road, Old Washermenpet,
Chennai - 600,021

Convenor
Dr.G.Radhakrishnan, B.Sc., M.P.Ed., Ph.D.,
Director of Physical Education,
Sir Theagaraya College,
T.H. Road, Old Washermenpet
Chennai - 600 021.

|  | Date:3.112.118                 |
|--|--------------------------------|
| То   |                                |
| The Principal / Director of Physical Education                                       |                                |
| Mar aregorios college, chennai   |                                |
| Sir / Madam,   |                                |
| lespected Sir,   |                                |
| Sub: Inter Zone  | lected Players of Madras       |
| The following players of your college have been selected to represent Madras         | University B-Zone (Men         |
|  | ey will participate in the     |
| Inter-Zone Tournament on the days mentioned below.                                   |                                |
| 1 N.S. DHANEST 4 A   |                                |
| 2 M. MADH BW KUMAR 5   | eresses.                       |
| 3 JAYASURYA PRABAH 6 A _   |                                |
| The Inter-Zone Tournament will be conducted to select the Madras University          | cricket Team                   |
| from 18 12 18 to 26/12/18 at R.K.M.V The Coachir                                     | ng camp has been arrange       |
| from 3/12/18 to 17/12/18 at A.M. Jain College  | e. The above players shoul     |
| report to Dr / Mr. U. Vinnayasan Director  | of Physical Educatio           |
| J. H. Agarsen College on 3/12/18 and should submit their                             | r eligibility Certificate alon |
| with Passport size photo & +2 mark sheet etc., The eligible TA & DA and              |                                |
| Rs has to borne by the respective colleges.  |                                |
| I request you to kindly grant permission to the above students to attend the coachin | g camp and the Inter Zonal     |
| Tournament on the above mentioned dates.   |                                |
|  |                                |

Thanking you,

Yours faithfully,

CONVENOR
MADRAS UNIVERSITY
OURNAMENTS AND SPORTS COMMITTEE
B-ZONE (MEN)

Dr. M. SIVARAJAN M.B.A., M.Phil., M.A., M.Phil., Ph.D.,

Principal

MAR GREGORIOS COLLEGE OF ARTS & SCIENCE

MOGAPPAIR WEST, CHENNAI - 600 037.